

**dk;kZy; & Ikz/kkukpk;Z**

**jke y[ku flag ;kno egkfo|ky;**

[jk¡ph fo’ofo|ky; dh ,d vaxhHkwr bdkbZ]

**dksdj] >kj[k.M & jk¡ph**

**OFFICE OF THE PRINCIPAL**

**RAM LAKHAN SINGH YADAV COLLEGE**

[A Constituent unit of Ranchi University]

**KOKAR, RANCHI, JHARKHAND – 834001**

**ESTD. 1972**

**Ph./Fax:** 0651-2543439

**Web:** www.rlsycollege.com

**e-mail:** rlsycollegeranchi@gmail.com

Ref:………………………. Department of Chemistry Date:………………………..

Examination Notice

It is to inform to all the students of B.Sc. Part-II that the Chemistry Practical Examination is re-scheduled as follows:

|  |  |  |
| --- | --- | --- |
| **Date** | **1st Sitting**  Reporting time (9:30 A.M.) | **2nd Sitting**  Reporting time (1:00 P.M.) |
| **Group** | **Group** |
| 25.07.17 | **A** | **B** |
| 26.07.17 | **C** | **E** |
| 28.07.17 | **D** |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Gp A** |  | **GP B** |  | **GP C** |  | **GP D** |  | **GP E** |
| 12BC5582225 |  | 15BS5470591 |  | 16BS5470355 |  | 16BS5470416 |  | 16BS5770512 |
| 13BS5452059 |  | 594 |  | 365 |  | 417 |  | 514 |
| 13BS5551838 |  | 595 |  | 367 |  | 418 |  | 515 |
| 14BS5170570 |  | 600 |  | 369 |  | 419 |  | 516 |
| 574 |  | 502 |  | 371 |  | 420 |  | 517 |
| 576 |  | 603 |  | 372 |  | 421 |  | 518 |
| 578 |  | 604 |  | 373 |  | 427 |  | 520 |
| 662 |  | 612 |  | 374 |  | 434 |  | 523 |
| 674 |  | 619 |  | 375 |  | 436 |  | 524 |
| 696 |  | 625 |  | 376 |  | 444 |  | 526 |
| 700 |  | 643 |  | 378 |  | 447 |  | 528 |
| 729 |  | 653 |  | 379 |  | 449 |  | 532 |
| 741 |  | 657 |  | 380 |  | 451 |  | 534 |
| 758 |  | 659 |  | 381 |  | 452 |  | 535 |
| 15BS5170458 |  | 661 |  | 382 |  | 453 |  | 537 |
| 460 |  | 673 |  | 383 |  | 454 |  | 540 |
| 462 |  | 688 |  | 385 |  | 455 |  | 541 |
| 466 |  | 701 |  | 386 |  | 456 |  | 542 |
| 471 |  | 16BS5170262 |  | 387 |  | 458 |  | 546 |
| 529 |  | 291 |  | 389 |  | 462 |  | 547 |
| 537 |  | 294 |  | 390 |  | 464 |  | 548 |
| 544 |  | 295 |  | 394 |  | 466 |  | 550 |
| 551 |  | 297 |  | 397 |  | 469 |  | 558 |
| 558 |  | 273 |  | 400 |  | 471 |  | 559 |
| 563 |  | 346 |  | 405 |  | 475 |  | 563 |
| 576 |  | 350 |  | 406 |  | 477 |  |  |
| 582 |  | 351 |  | 410 |  | 480 |  |  |
| 587 |  | 352 |  | 413 |  | 491 |  |  |
| 588 |  | 353 |  | 414 |  | 550 |  |  |
| 589 |  | 354 |  | 415 |  | 505 |  |  |

**NOTE:** **No entry** in Examination Hall **without** **Original Admit Card**

**& For Students not in the College Uniform**

By Order