



कर्म ही लक्ष्य

PROSPECTUS

Intermediate Courses

Session: 2018-20

ADMINISTRATIVE STRUCTURE

| | | |
|---------------------------------|---------|---|
| Principal | : | Dr. MANOJ KUMAR |
| Bursar | : | Dr. Sanjoy Kumar Chakravorty |
| Examination Controller | : | Dr. B.K. Mukherjee |
| Asst. Exam. Controller | : | Shri Dhanraj Pd. Yadav |
| Coordinator Voc. Courses | : | Dr. Vijay Bahadur Singh |
| Routine-in-charge | : | Dr. Nancy Tirkey, Mrs. Neetu Kumari & Mrs.Smita Kiran Toppo |
| Student Counseling Cell | : | <u>Coordinator-</u> Dr. (Mrs.) Shriti Choudhary |
| Anti-Ragging Cell | : | Dr. V. B. Singh, Dr. Dinesh Kumar, Dr. (Mrs.) Shriti Choudhary, Dr. (Mrs.) Mridula Prasad |
| Library Committee | : | Dr.(Mrs.) Snehlata Singh, Dr. Bhawesh Jha, & Dr. Jaikant Pd. Singh |
| NSS Program Officer | : | Dr. K. Ahmad & Dr. Seema Keshri |
| Games & Sports I/C | : | Dr. B. K. Mukharjee |
| Contacts | Phone | : 0651-2543439 |
| | Website | : www.rlsycollege.ac.in |
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कर्म ही लक्ष्य

RAM LAKHAN SINGH YADAV COLLEGE, RANCHI

[A Constituent unit of Ranchi University, Ranchi, Jharkhand]

Web: www.rlsycollege.ac.in; Ph.: 0651-2543439

e-mail: rlscollegeranchi@gmail.com, principal@rlsycollege.ac.in, contact@rlsycollege.ac.in

Established in 1972, RAM LAKHAN SINGH YADAV COLLEGE is a constituent unit of Ranchi University, Ranchi. The college is situated in the heart of Ranchi town, the capital of Jharkhand, and well connected with Ranchi Railway Station, Airport and Bus Stand. A ten minute travel by auto rickshaw via 'Agrasen Chowk' connects the college with 'Albert Ekka Chowk, – the centre of the town. The green ambience of the college develops bond with Nature and Sparkle of Knowledge.

There is a team of 71 qualified faculty members, 23 of them having Doctorate Degree. There are about 30 numbers of non-teaching staff and a devoted team leader - The Principal. The team is always ready to help students in exploring the windows of knowledge and make them establish in society. The team is committed to provide quality education to the masses and inculcate leadership quality among the students. The team is keen to transform skill and knowledge congruent to the jobs in the society.

The college provides opportunity for **Intermediate, Degree, Vocational & Add-on-courses** for students studying in the campus.

Let us spread:

If you salute your duty,

you need not salute anybody.

But if you pollute your duty,

you have to salute everybody.

- Dr. A.P.J. Abdul Kalam

ELIGIBILITY FOR INTERMEDIATE

MARKS ELIGIBILITY

A Student may be admitted to the course if he/she has passed the matriculation examination of a Board incorporated by law and have secured not less than 33% marks in the subject concerned or awarded grades A+, A, B+, B or C in five point grading system introduced by JAC or awarded grades A1, A2, B1, B2, C1, C2 or D in nine point grading system introduced by CBSE.

TERRITORIAL JURISDICTION

85% seats in all Intermediate courses shall be filled up from, against the student belonging in the territorial jurisdiction of Ranchi University.

Selection for the remaining 15% seats be made open for all i.e. Ranchi University as well as other University students on the basis of merit. These seats shall also be filled up by the students belonging to all categories.

SEATS AVAILABLE IN INTERMEDIATE

General Courses (120 Credits)

| <u>Stream</u> | <u>Seats Available</u> |
|----------------------|-------------------------------|
| Arts | 760 |
| Science | 640 |
| Commerce | 640 |

CATEGORY WISE SEAT ALLOTMENT

For admission in any programme of U.G. and other self financing course under Ranchi University Constituent College/ Affiliated College, the Admission-In-Charge/ principal/ HOD must see that 50% of the seats are filled up by open merit (i.e. irrespective of sex/ caste etc or even students belonging to SC/ ST/ OBC, may complete under this category because of their merit, and the rest 50% of the seats are to be filled up exclusively by the students belonging to the reservation category as follows:

- i) Schedule Tribe - 26%
- ii) Scheduled Caste - 10%
- iii) Other Backward Caste- 14% (BC-I – 8%; BC-II – 6%)

For Vacant Seats:

- i) Against the vacant seats of SC, the ST candidates be admitted
- ii) Against the vacant seats of ST, the SC candidates be admitted
- iii) If no candidates of SC and ST are available for admission, the vacant seats be filled up by the students belonging to OBC in addition to their quota.
- iv) If the specific reservation quota for SC/ ST/ OBC remain unfilled, the admission of general category students be made in order of merit.

Weightage Provided:

| Category | Weightage |
|---|--|
| Wards of employees of the university (Ward would mean – son/ daughter/ husband/ wife/ dependent own brother and sisters) | 10% Marks (maximum to 10% of the total seats) |
| Girl student including those who belong to reservation categories. | 5% Marks (maximum to 50% of the total seats) |
| NCC cadets holding “C” Certificate | 5% Marks |
| NCC cadets holding “B” Certificate | 3% Marks |
| The Scouts & Guide recipient of Rastrapati Award | 5% Marks |
| Trained First Class third stage of Jharkhand State Institute of Scout and Guide. | 2% Marks |

The principal is authorized to admit the wife/ son/ daughter of military personnel in active service whose family is residing in territorial jurisdiction of Ranchi University in addition to regular sanctioned number of sheet.

The principal is authorized to admit physically handicapped students in Intermediate class in addition to regular sanctioned number of seats.

DRESS CODE

| For Intermediate (I.A./I.Sc./I.Com) | | |
|-------------------------------------|-----------------------------|---|
| S.No. | Dress code for Boys | Dress code for Girls |
| 1 | Shirt –White | Suit/Shirt – White Odhani- Navy Blue |
| 2 | Pant – Navy Blue | Salwar/ Pant – Navy Blue |
| 3 | Belt – Black | Belt – Black |
| 4 | Shoe – Black | Shoe – Black |
| 5 | Shocks- white | Shocks- white |
| 6 | Blazer in winter- Navy Blue | Blazer in winter- Navy Blue |
| 7 | Sweater- Navy Blue | Sweater- Navy Blue |

SUBJECT COMBINATIONS:

Each programme shall be structured with a common compulsory subject/s Hindi (MIL) /English/ Environmental Studies

इन्टरमीडिएट कला/विज्ञान/वाणिज्य के पाठ्यक्रम

महाविद्यालय निम्न विवरणानुसार इन्टरमीडिएट कला, विज्ञान एवं वाणिज्य में झारखण्ड अधिविद्य परिषद् द्वारा स्वीकृत सी.बी.एस.ई. पाठ्यक्रम प्रदान करता है ।

कला

- अनिवार्य :**
अंग्रेजी कोर A/ हिन्दी कोर A 100 अंक
अथवा हिन्दी कोर B + वैकल्पिक अंग्रेजी/उर्दू/बंगला/नागपुरी/कुडुख/मुण्डारी/कुरमाली 50 +50 अंक
- वैकल्पिक (कोई एक समूह) :**
इतिहास + राजनीतिशास्त्र + दर्शनशास्त्र/मनोविज्ञान/भूगोल/मानवशास्त्र 100 अंक प्रत्येक
अर्थशास्त्र + इतिहास + दर्शनशास्त्र/मनोविज्ञान/भूगोल/मानवशास्त्र 100 अंक प्रत्येक
राजनीतिशास्त्र + अर्थशास्त्र + दर्शनशास्त्र/मनोविज्ञान/भूगोल/मानवशास्त्र 100 अंक प्रत्येक
- ऐच्छिक :**
अंग्रेजी, हिन्दी, बंगला, उर्दू, नागपुरी, कुडुख, मुण्डारी, कुरमाली 100 अंक
नोट : अनिवार्य एवं ऐच्छिक में एक ही भाषा नहीं चुनी जा सकती है ।

विज्ञान

- अनिवार्य :**
क. अंग्रेजी कोर A/ हिन्दी कोर A 100 अंक
अथवा हिन्दी कोर B + वैकल्पिक अंग्रेजी/उर्दू/बंगला/नागपुरी/कुडुख/मुण्डारी/कुरमाली 50 +50 अंक
ख. भौतिकी व रसायन शास्त्र 100 +100 अंक
- वैकल्पिक (कोई एक समूह) :**
गणित एवं कम्प्यूटर 100 +100 अंक
गणित एवं अर्थशास्त्र 100 +100 अंक
जीवविज्ञान एवं गणित 100 +100 अंक
जीवविज्ञान एवं कम्प्यूटर 100 +100 अंक
जीवविज्ञान एवं अर्थशास्त्र 100 +100 अंक

वाणिज्य

- अनिवार्य :**
क. अंग्रेजी कोर A/ हिन्दी कोर A 100 अंक
ख. लेखाशास्त्र 100 अंक
ग. व्यावसायिक अध्ययन 100 अंक
- वैकल्पिक (कोई दो) :**
कम्प्यूटर विज्ञान, वाणिज्य अंक गणित, अर्थशास्त्र, उद्यमिता 100 अंक प्रत्येक

COURSES OF STUDY FOR I.A./I. Sc./I. Com.

The College offers the following courses for the Intermediate, based on CBSE Curriculum of the Jharkhand Academic Council.

I.A.

1. **Compulsory:**

| | |
|--|---------------|
| English Core-A OR Hindi Core-A | 100 Marks |
| OR Hindi Core-B + Alt. English/Urdu/Bengali/Nagpuri/Kurukh/Mundari/Kurmali | 50 + 50 Marks |

2. **Optional (Any One Set):**

| | |
|--|----------------|
| History + Political Sc. + Philosophy/ Psychology/Geography/Anthropology | 100 Marks each |
| Economics +History + Philosophy/ Psychology/Geography/Anthropology | 100 Marks each |
| Political Sc. + Economics/ Philosophy/ Psychology/Geography/Anthropology | 100 Marks each |

3. **Elective:**

| | |
|---|-----------|
| English/Hindi/Urdu/Bengali/Nagpuri/Kurukh/Mundari/Kurmali | 100 Marks |
|---|-----------|

N.B.: The same language cannot be offered as both Compulsory and Elective Subjects.

I.Sc.

1. **Compulsory:**

| | |
|--|----------------|
| a. English Core-A OR Hindi Core-A | 100 Marks |
| OR Hindi Core-B + Alt. English/Urdu/Bengali/Nagpuri/Kurukh/Mundari/Kurmali | 50 + 50 Marks |
| b. Physics + Chemistry | 100+ 100 Marks |

2. **Optional (Any One Set):**

| | |
|---------------------|----------------|
| Maths & Computer | 100+ 100 Marks |
| Maths & Economics | 100+ 100 Marks |
| Biology & Maths | 100+ 100 Marks |
| Biology & Computer | 100+ 100 Marks |
| Biology & Economics | 100+ 100 Marks |

I.Com.

1. **Compulsory:**

| | |
|-----------------------------------|-----------|
| a. English Core-A OR Hindi Core-A | 100 Marks |
| b. Accountancy | 100 Marks |
| c. Business Studies | 100 Marks |

2. **Optional (Any Two):**

| | |
|--|----------------|
| Computer Sc., Commercial Arithmetic, Economics, Entrepreneurship | 100 Marks each |
|--|----------------|

APPLICATION FORM Apply with Declaration Form and Xerox Copy of Marks Sheet only.

The prescribed **Application Form** may be downloaded from the college website [Academic→ Application Form→ Application form-Intermediate, Download & Print] after the publication of the results (C.B.S.E., I.C.S.E., Intermediate etc.). Separate application must be submitted in case a candidate wishes to apply for more than One Faculty/Course. Duly filled Application Form for admission to Arts/Science/Commerce must reach the college office by the prescribed date. An application for admission must be accompanied by duly **Attested Copy of Marks Sheet Only.**

Internet Version of Admission Form must be Submitted along with non refundable **D.D. worth Rs.500/-** in favour of '**R U RLSY COLLEGE, RANCHI, A-II**' Payable at **Ranchi, Jharkhand.**

Documents needed at the time of Admission in Chronological Order:

1. with Admission Form:

- | | |
|--|---|
| 1. Declaration Form | 6. Date of Birth Certificate of Matriculation (Xerox copy) |
| 2. School/College Leaving Certificate (Original) | If Applicable for Concession Apply Alongwith:- |
| 3. Character Certificate (Original) | 7. Caste Certificate (Xerox copy) |
| 4. Admit Card (Xerox copy) | 8. Residential Certificate of Jharkhand (Xerox copy) |
| 5. Marks Sheet (Xerox copy) | 9. Income Certificate-Back to six months only. (Xerox copy) |

2. Two copies of Recent Passport size Photographs.

Note:

- ❖ The **Original of the SLC/CLC, Migration Certificate & Character Certificate** must be submitted at the time of admission whereas rest of the certificates should be shown in original.
- ❖ The **Original of the Income Certificate** (*Dates back maximum to six months*) must be submitted at the time of admission; if claimed for concession. **Address on Income certificate must be same as mentioned on SLC/CLC.**
- ❖ **Selected candidates must take admission within the prescribed date mentioned in the selection list, failing which their selection will be treated as CANCELLED.**
- ❖ No application for admission will be considered unless the '**Undertaking Form**' is signed by the Parents (Mother/Father) or Guardian.
- ❖ Students are directed to opt '**Generic Elective Subjects (GES)**' only from the **list prescribed** in the syllabus.
- ❖ The 'Right to Admission' is reserved with Principal. He may refuse to admit one without explaining reason or may not accept the applications received after due date.

RULES & REGULATIONS

IDENTITY CARD

- The Identity card is very important and must be in a safe hand. Loss of Identity card due to any reason must be reported immediately in order to check misuse.

ATTENDANCE

- 75% attendance is essential for promotion to the next higher class. The student may not be allowed to fill the R.U. Examination form under circumstances of deprived attendance (Ref. – Office Order, Memo No. RU/R7797/10 Dated 19/01/2010).

SCHOLARSHIP

- ST/SC/OBC students and Girls are advised to fill the Stipend form within 15 days of admission. However the student will be benefited only after approval from the welfare department and college bears no responsibility for the same.

LIBRARY

- The College has a well-stocked library containing 16,562 volumes of books, which facilitate learning. A constant endeavour is made to enrich the library with the latest books.
- Books must be used with care and must be returned on or before the scheduled date.
- A fine as fixed by the Librarian will be levied if the book is not returned by the due date or is lost or mutilated.
- The 'Right to Issue a Book' is reserved with Librarian. He may refuse to issue a book without explaining reason or may ask one to return the book before the scheduled date.

LABORATORY

- There are seven laboratories in the college. Experienced and learned professors and experts are always ready to guide the students.
- Laboratories are the place to explore facts studied in text and a place to find new facts by keen observation and sharp inferences. Respect for knowledge and devotion for work will be highly solicited.
- Glassware and testing equipments must be handled with care. A fine as fixed by the laboratory in charge will be levied if they are damaged due to any reason.
- "To wear 'Apron' in Laboratories is advised as a concern of Safety Measures".

ISSUE OF DUPLICATES

IDENTITY CARD

- An application for fresh Identity card must be made to the Principal along with a copy of **Affidavit from Court** and **FIR** copy regarding the loss of the same.
- The fresh Identity card will be issued only after payment of Rs. 100/- along with the above documents.

TRANSFER CERTIFICATE

- Transfer Certificate is also a valuable document and may be misused when placed in the wrong hands. Loss of Transfer Certificate due to any reason must also be reported immediately in order to check misuse
- An application for Duplicate Transfer Certificate must be made to the Principal along with a copy of **Affidavit from Court** and **FIR** copy regarding the loss of the same.
- The Duplicate Transfer Certificate will be issued only after payment of Rs. 250/- along with the above documents. of the college.

ANTI RAGGING CELL

IN PURSUANCE TO THE JUDGMENT OF THE HON'BLE SUPREME COURT OF INDIA DATED 08.05.2009 IN CIVIL APPEAL NO. 887/2009, THE UNIVERSITY GRANTS COMMISSION HAS FRAMED "UGC REGULATIONS ON CURBING THE MENACE OF RAGGING IN HIGHER EDUCATIONAL INSTITUTIONS, 2009" WHICH HAVE BEEN NOTIFIED ON 4TH JULY, 2009 IN THE GAZETTE OF INDIA.

In pursuance of UGC Notice No. F. 1 21/2009 (Anti Ragging), March, 2012, the College stands with Anti Ragging Cell with following members.

- | | | |
|------------------------------|---------------------|--------------------------------|
| 1. Dr. V. B. Singh | 2. Dr. Dinesh Kumar | 3. Dr. (Mrs.) Shriti Choudhary |
| 4. Dr. (Mrs.) Mridula Prasad | | |

Student found indulging/involved in any activity which constitutes the act of ragging as defined in the Anti-Ragging Policy of the UGC the College can take any action as deemed fit as UGC Anti Ragging Policy which includes rustication from college/university, withholding of scholarship or other benefits, debarring from representation in events, expulsion from hostel, debarring from appearing in examination(s) and any other punishment that the enquiry committee may recommend. The Anti-Ragging Cell may, depending on the nature and gravity of the guilt established by the Anti-Ragging Squad, award, to those found guilty, one or more of the following punishments, namely:

- i. Suspension from attending classes and academic privileges.
- ii. Withholding/ withdrawing scholarship/ fellowship and other benefits.
- iii. Debarring from appearing in any test/ examination or other evaluation process.
- iv. Debarring from representing the institution in any tournament, youth festival, etc.
- v. Withholding results. vi. Cancellation of admission.
- viii. Rustication from the institution for period ranging from one or more years.
- ix. Expulsion and consequent debarring from admission to any other institution for a specified period.
- x. The students in stress due to ragging related incidents can call the **National Anti-Ragging Helpline 1800-180-5522 (24x7 Toll Free)**

WITHDRAWAL

- Applications for T.C. mentioning the '**Reason of withdrawal**' must be made to the Principal.
- Applications for Character Certificate, Appearing Certificate, Stipend holders Certificate etc. must also be made to the Principal. Character Certificate is issued along with Transfer Certificate. However it may be issued in need after a payment of Rs. 50/-.
- All dues will have to be cleared before a Transfer Certificate is issued. However Transfer Certificate will be issued, '**One week**' after receipt of the application.

- College authorities may ask, without prior notice to the parents, to withdraw the student from the college on any of the following grounds:-
 - (a) **Academic:** Constant neglect of studies or those who fail in the same course for three consecutive sessions.
 - (b) **Disciplinary:** Students whose conduct in the opinion of the Principal is harmful to the interest of the college.

FEE COLLECTION RULES

- Students are directed to consult General Section/ Fee Counter for the requisite fee and the same has to **deposit Online** in the College Account.
- Fee collection Time: Monday to Friday :-**10:30 AM to 1:30 PM**; Saturday :-**10:30 AM to 12:30 PM**
- Requisite amount of Examination Fee should be deposited at the time of filling the 'Exam Form'.
- Registration Fee for Graduation is collected at the time of admission.
- Students opting for Geography in graduation have to deposit Rupees 280/- (Two hundred eighty) only in every successive year of the course whereas students opting for Anthropology have to deposit Rupees 280/- (Two hundred eighty) only in the final year of the course as Fee for 'Field Study Work'.
- Students belonging to S.T./ S.C./ B.C./ O.B.C./ Girls Category should open an **S.B. Account** immediately after admission in **S.B.I., Kokar Branch**. The S.B. Account Number must be intimated to the office, failing which the student will be treated as 'General' and benefit of concessions will be withdrawn.

STEPS FOR ONLINE FEE DIPOSIT

- Log on to 'www.rlsycollege.ac.in' then go to dropout '**STUDENT CORNER**' and click '**PAY FEE**'. You will be directed to the '**State Bank Collect**'.

Or Alternately

- Log on to **www.onlinesbi.com**
- Go to State Bank Collect
- Click on Click Check Box to proceed for Payment & Click Proceed
- Select State of Institution – Jharkhand
- Type of Institution Educational Institutions
& then Go
- Educational Institution Name- RAM LAKHAN SINGH YADAV COLLEGE, RANCHI
& then Submit
- Select Payment Category – BA/ BSc/ BCom Fee or
BBA/ BCA Fee or
IA/ ISc/ ICom Fee
- Fill Detail & Proceed for Payment through Internet Banking.
- **Submit Copy of the Receipt at the College Counter.**

FEE STRUCTURE FOR INTERMEDIATE COURSES (In Rs.)

| S.No. | Description | I.A. | I.Sc. | I.Com |
|--------------|--|-------------|-------------|-------------|
| | Admission Form & Prospectus | 500 | 500 | 500 |
| 1 | Admission Fee | 12 | 13 | 12 |
| 2 | Annual Tuition Fee | 144 | 156 | 144 |
| 3 | Registration Fee | 175 | 175 | 175 |
| 4 | Annual Charges | | | |
| i | Athletic/Sports | 150 | 150 | 150 |
| ii | Audio Visual | 30 | 30 | 30 |
| iii | Building | 250 | 250 | 250 |
| iv | College Development | 150 | 150 | 150 |
| v | College Directory | 7 | 7 | 7 |
| vi | College Exam | 140 | 140 | 140 |
| vii | College Society | 10 | 10 | 10 |
| viii | Common Room | 50 | 50 | 50 |
| ix | Cultural Arts | 50 | 50 | 50 |
| x | Cycle Stand | 25 | 25 | 25 |
| xi | Electric | 60 | 60 | 60 |
| xii | Identity Card | 50 | 50 | 50 |
| xiii | Library | 100 | 100 | 100 |
| xiv | Library Caution money | 100 | 100 | 100 |
| xv | Magazine | 20 | 20 | 20 |
| xvi | Medical | 10 | 10 | 10 |
| xvii | NCC | 5 | 5 | 5 |
| xviii | Poor boys Fund | 35 | 35 | 35 |
| xix | Student Union | 20 | 20 | 20 |
| xx | Student welfare | 50 | 50 | 50 |
| xxi | Practicals | 120 | 240 | * |
| xxii | Laboratory Caution money | 100 | 100 | |
| Total | | 1863 | 1996 | 1643 |

TOTAL Fee For General Students

| | | | |
|----------------------|-------------|-------------|-------------|
| Including Practicals | 1863 | 1996 | * |
| Excluding Practicals | 1743 | 1756 | 1643 |

Concessions for Girls

| | | | |
|----------------------|------|------|------|
| i Annual Tuition Fee | -144 | -156 | -144 |
|----------------------|------|------|------|

TOTAL Fee For Girls

| | | | |
|----------------------|-------------|-------------|---|
| Including Practicals | 1719 | 1840 | * |
| Excluding Practicals | 1599 | 1600 | * |

DEPARTMENT & FACULTY MEMBERS

| S.No. | Name of Faculty Members | Designation | Highest Qualification | Abbr. |
|---|-----------------------------------|----------------------------|-----------------------|------------|
| | Dr. MANOJ KUMAR | PRINCIPAL | Ph.D | MK |
| | Dr. V.B. Singh | Professor-in-Charge | Ph.D | VBS |
| | Dr. Sanjoy Kr. Chakravorty | Morning-in-Charge | Ph.D | SKC |
| <u>FACULTY OF SOCIAL SCIENCE</u> | | | | |
| Department of Political Science | | | | |
| 1. | Mrs. Smita Kiran Toppo | Assistant Professor | M.A. | KT |
| 2. | Mrs. Purnima Lakra | Assistant Professor | on Contract | |
| 3. | Mrs. Jyoti Dungdung | Assistant Professor | on Contract | |
| 4. | Nirmal Marshal Jams Hembram | Assistant Professor | on Contract | |
| Department of Anthropology | | | | |
| 5. | Dr. Dinesh Kumar | Assistant Professor | Ph.D. | DK |
| 6. | Ms. Riba Wani Turkey | Assistant Professor | on Contract | |
| 7. | Dr. Ranju Kumari | Assistant Professor | on Contract | |
| 8. | Shri Manish Chandra Tudu | Assistant Professor | | |
| Department of History | | | | |
| 9. | Mrs. Kanti Kumari | Assistant Professor | M.A. | KK |
| 10. | Shri Shashi Shekhar | Assistant Professor | on Contract | |
| 11. | Shri Mritunjay Kumar | Assistant Professor | on Contract | |
| Department of Geography | | | | |
| 12. | Dr.(Mrs.) Anita Turkey | Associate Professor | Ph.D. | AT |
| 13. | Shri Arvind Prasad | Assistant Professor | on Contract | |
| 14. | Ms. Sonam Verma | Assistant Professor | on Contract | |
| 15. | Ms. Suchita Kumari | Assistant Professor | on Contract | |
| Department of Economics | | | | |
| 16. | Mrs. Neetu Kumari | Assistant Professor | M.A. | NK |
| 17. | Dr. Nancy Turkey | Assistant Professor | M.A. | NT |
| 18. | Ms. Swati Verma | Assistant Professor | on Contract | |
| Department of Psychology | | | | |
| 19. | Dr.(Mrs.) Shriti Choudhary | Assistant Professor | Ph.D. | SC |
| 20. | Mrs. Kumari Rita | Assistant Professor | M.A. | KR |
| Department of Sociology | | | | |
| 21. | Ms. Chhaya Rani | Assistant Professor | on Contract | |
| 22. | Ms. Rekha Kumari | Assistant Professor | on Contract | |
| 23. | Ms. Ekta Malik | Assistant Professor | on Contract | |
| 24. | Mrs. Binita Rani Toppo | Assistant Professor | on Contract | |
| <u>FACULTY OF HUMANITIES</u> | | | | |
| Department of English | | | | |
| 25. | Shri B. Jha | Associate Professor | M.A. | BJ |
| Department of Hindi | | | | |
| 26. | Dr.(Mrs.) Kavita Kumari | Assistant Professor | Ph.D. | KK |
| 27. | Dr.(Mrs.) M. Prasad | Assistant Professor | Ph.D. | MP |

| | | | |
|--|---------------------------------|-------------|-----|
| 28. Shri Ganpati Koiri | Assistant Professor | on Contract | |
| 29. Shri Rahul Mishra | Assistant Professor | on Contract | |
| 30. Mrs. Parul Christina Khalkho | Assistant Professor | on Contract | |
| Department of Bangla | | | |
| 31. Shri Dipak Paramanik | Assistant Professor | M.A. | DP |
| 32. Shri Aniket Mahapatra | Assistant Professor | on Contract | |
| Department of Philosophy | | | |
| 33. Mr. Bhagirathee | Assistant Professor | | |
| Tribal & Regional Languages | | | |
| 34. Dr. K. Ahmad (Nagpuri) | Assistant Professor | Ph.D. | KA |
| 35. Shri Amar Kumar | Assistant Professor | on Contract | |
| 36. Mrs. Saroj Kumari Khalkho | Assistant Professor | on Contract | |
| 37. Mrs. Anupama Mishra | Assistant Professor | on Contract | |
| 38. Dr. B.K. Mukherjee (Kurmali) | Assistant Professor | Ph.D. | BKM |
| 39. Dr. Alexius Xaxa (Kuruk) | Assistant Professor | Ph.D. | AX |
| 40. Dr. S.D. Tirkey (Mundari) | Assistant Professor | Ph.D. | SDT |
| 41. Shri Niramal Anukaran Horo | Assistant Professor | on Contract | |
| 42. Shri Gautam Raj Singh Munda | Assistant Professor | on Contract | |
| 43. Shri Ajit Munda | Assistant Professor | on Contract | |
| 44. Mrs. Laulin Horo | Assistant Professor | on Contract | |
| 45. Shri Dinesh Pd. Singh | Assistant Professor | on Contract | |
| Department of Urdu | | | |
| 46. Dr. A.M.Z. Hassnain | Assistant Professor | Ph.D. | AZH |
| <u>FACULTY OF COMMERCE</u> | | | |
| Department of Commerce | | | |
| 47. Dr. V.B. Singh (HOD) | Associate Professor | Ph.D. | VBS |
| 48. Dr. S.K.Chakravorty | Associate Professor | Ph.D. | SKC |
| 49. Dr. Nand Kishore | Assistant Professor | Ph.D. | NK |
| 50. Dr. (Mrs.) Meena Kujur | Assistant Professor | Ph.D. | MK |
| 51. Shri Prince Kumar | Assistant Professor | on Contract | |
| 52. Shri Gautam Pd. Sahu | Assistant Professor | on Contract | |
| <u>FACULTY OF SCIENCE</u> | | | |
| Department of Physics | | | |
| 53. Mrs. Preeti Deepika Minz | Assistant Professor | on Contract | |
| Department of Chemistry | | | |
| 54. Shri B.H. Gorai | Assistant Professor | M.Sc. | BHG |
| Department of Mathematics | | | |
| 55. Shri B.B. Singh | Associate Professor | M.Sc. | BBS |
| 56. Dr. Vijay Kumar | Assistant Professor | Ph.D. | VK |
| Department of Botany | | | |
| 57. Dr. J.P. Singh | Assistant Professor | Ph.D. | JPS |
| 58. Mrs. Archana Kumari | Assistant Professor on Contract | | |
| Department of Zoology | | | |
| 59. Dr.(Mrs.) Sanehlata Singh | Associate Professor | Ph.D. | SS |
| 60. Dr.(Mrs.) Seema Keshri | Assistant Professor | Ph.D. | SK |
| 61. Dr. (Mrs.) Neeta Lal | Assistant Professor | Ph.D. | NL |
| 62. Shri D. P. Yadav | Demonstrator | M.Sc. | DPY |

Department of Vocational Courses

| | | | |
|-----------------------|-----------------|--------|----|
| 63. Md. Ibrar | (Guest Faculty) | M.C.A. | MI |
| 64. Mrs. MAMTA KUMARI | (Guest Faculty) | M.C.A. | MK |
| 65. Ms. Smita Tiru | (Guest Faculty) | M.C.A. | ST |

Intermediate Teachers

| | | | |
|----|------------------------------|-------------------|-------------|
| 66 | Shri Binod Prasad Yadav | Anthropology | On Contract |
| 67 | Mrs. Versha Nidhi | History | On Contract |
| 68 | Md. Mumtaz Ansari | Political Science | On Contract |
| 69 | Shri Jay Narayan Mahto | Geography | On Contract |
| 70 | Shri Binod Ram | Philosophy | On Contract |
| 71 | Shri Gopal Yadav | Commerce | On Contract |
| 72 | Mrs. Pratibha Prianshu Mahto | English | On Contract |
| 73 | Shri Deepak Kumar Bhagat | Psychology | On Contract |
| 74 | Mrs. Jay Lalita Kumari | Hindi | On Contract |
| 75 | Shri Shashank Roy | Biology | On Contract |
| 76 | ShriVijay Kumar Yadav | Economics | On Contract |
| 77 | Ms. Malti Mahto | Physics | On Contract |
| 78 | Ms. Mamta Kumari | Maths | On Contract |
| 79 | Ms. Rumi Prasad | Chemistry | On Contract |

STAFF & OFFICE MEMBERS

| S.No. | Name of Staff & Office Members | Designation | |
|--------------|---|--------------------|-----------------|
| 1 | Shri Sunil Kumar | Head Assistant | |
| 2 | Shri Sunil Kumar | SK/Gen. Off. | |
| 3 | Shri Vikrant Kr. Singh | Routine Clerk | |
| 4 | Shri Santosh Kr. Yadav | Routine Clerk | |
| 5 | Shri Kumar Vimal | L.D.C. | |
| 6 | Shri Kumar Jayant | Assistant | (On Deputation) |
| 7 | Sri Sandeep Kumar | Computer Operator | (On Contract) |
| 8 | Shri S. N. Kumar | Peon | |
| 9 | Shri Balmiki Sahu | Peon | |
| 10 | Shri Rana Rajendra Pd. Yadav | Peon | |
| 11 | Smt. Badani Kispotta | Peon | |
| 12 | Shri Uday Kr. | Peon | |
| 13 | Shri Arun Kumar | Peon | |
| 14 | Shri Munna Yadav | Guard | (On Contract) |
| 15 | Smt. Celestina Tiru | Fourth Grade | (On Contract) |
| 16 | Dipak Kumar | Computer Operator | On Contract |
| 17 | Satish Kumar Samdrishthi | Asst. Clerk Exam | On Contract |
| 18 | L.T. Horo | Asst. Clerk A/c | On Contract |
| 19 | Ganga Ram | Peon | On Contract |
| 20 | Krishana Munda | Peon | On Contract |

| | | | |
|----|--------------------|----------|-------------|
| 21 | Mrs. Reena kachhap | Sweeper | On Contract |
| 22 | Ms. Geeta Toppo | Sweeper | On Contract |
| 23 | Shri Aman Munda | Gardener | On Contract |